

6 040301

API NUMBER 15- 063-20,849-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

C SW SW, SEC. 4, T. 14 S, R 27 W/8
660 feet from S section line
4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4022

Lease Name Jacobs Well # 4-1

Operator: Vincent J. Duncan
Name & Address 600 17th St. Suite 2300 South
Denver, Co. 80202

County Gove 144.63

Well Total Depth 4450 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8^{5/8} feet 304 w/225 sks

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A XXX

Other well as hereinafter indicated _____

Plugging Contractor Murfin License Number 6033

Address Wichita, Ks.

Company to plug at: Hour: AM Day: 28 Month: December Year: 19 84

Plugging proposal received from Bill Rider

(company name) Murfin (phone) _____

Order 120 sks 50/50 pozmix 6% gel 3% cal. cl., 1 sk hulls and 8^{5/8} plug

Spot with drill pipe with no less than 36 vis. mud between all plugs with good circulation and no fluid loss.

Plugging Proposal Received by Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None XX

Operations Completed: Hour: 7 AM Day: 28 Month: December Year: 19 84

ACTUAL PLUGGING REPORT

1st plug @ 2025 w/40 sks

2nd plug @ 1000 w/100 sks

3rd plug @ 320 w/40 sks

4th plug @ 40 w/10 sks Solid bridge

10 sks in Rat Hole and 10 sks in Mouse Hole

RECEIVED
STATE CORPORATION COMMISSION

FEB 11 1985
02-11-85
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Cemented by Allied
(If additional description is necessary, use BACK of this form.)

I (did/did not) observe this plugging.

DATE 2-12-85

Signed Dennis L. Hamel
(TECHNICIAN)

INV. NO. 6929