

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE/4 SE/4 Sec. 17 Twp. 14S Rge. 3 (E) (W)

Field Name (if any) _____ County Saline County, Kansas

Lease (Farm Name) Biel Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) yes

Name of the person on the lease in charge of well for owner _____

C. C. Nelson Address 1023 Union Natl. Bank Bldg., Wichita, Kansas

Name of well owner or Acting Agent C. C. Nelson--Agent

Address Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

C. C. Nelson Address 1023 Union Natl. Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

JUN 28 1946

Rede Wilson
Operator or Acting Agent

Date June 26, 1946

17 14 34
58 39

15-169-00001-00-00



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WICHITA, KANSAS

June 14, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease Boil
Description SW SE SE 17-14-3W
County Saline
File: 58-39

C. C. Nelson Drilling Co.
Union National Bank Bldg.
Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the
above subject well, in accordance with the
Rules and Regulations of the State Corpora-
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
McPherson, Kansas