

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner C.U. Bay Address Box 513 Chase Kansas
(Applicant)
Lease (Farm Name) R.B. Johnson well No. 1

Well Location NE NE SE Sec. 11 Twp. 14 Rge. (E)-(W) 4

County Saline Field Name (if any) Mulberry creek area

Total Depth 3807' Oil Gas Dry Hole x

was well log filed with application? no If not, explain: Not available as yet - will file as soon as possible

Date and hour plugging is desired to begin August 25 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Forrest Crawford Address Box 513 Chase Kansas

Plugging Contractor Shields Drilling Company

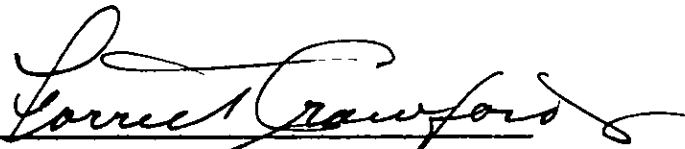
Plugging Contractor's License No. _____

Address Box 248, Russell Kansas

Invoice covering assessment for plugging this well should be sent to _____

C.U. Bay Address Box 513, Chase Kansas

and payment will be guaranteed by applicant.


Applicant or Acting Agent

Date September 1 1954

PLUGGING
FILE SEC 11 T 14 R 4W
BOOK PAGE 60 LINE 50 CONS
SEP 21 1954
09-03-54
CONSERVATION DIVISION
WICHITA, KANSAS

15-169-00038-00-00



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

~~SPRING BRIDGE~~
WICHITA 2, KANSAS

211 N. Broadway

August 30, 1954

Well No.	1	
Lease	Johnson	
Description	3/4 NE 3/4	11-11-4W
County	Saline	
File No.	60-5	

C. U. Boy
Box 513
Chase, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor