

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-24,502-00-00

LEASE NAME BRULL C

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

990 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 22 TWP. 14 RGE. 17 ~~XXXX~~(W)

COUNTY ELLIS

LEASE OPERATOR R P NIXON OPERATIONS INC

ADDRESS 207 W 12TH, HAYS KS 67601

PHONE# (913) 628-3834 OPERATORS LICENSE NO. 5252

Date Well Completed 9-15-87

Character of Well OIL

Plugging Commenced 12-4-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-4-90

The plugging proposal was approved on 12-4-90 (date)

by GILBERT SCHECK (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation ARBUCKLE Depth to Top 3516 Bottom T.D. 3547

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
SURFACE		SURF	201	8 5/8	201	NONE
PRODUCTION		SURF	3545	4 1/2	3545	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
MIXED 150 SX WITH 5 SX HULLS 60/40 POZMIX 8% GEL. PUMPED DOWN CASING. MAXIMUM PRESSURE 1500#'s SHUT IN PRESSURE 900#'s

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor NA License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: R P NIXON OPERATIONS, INC

STATE OF KANSAS COUNTY OF ELLIS, ss. 12-10-1990

DAN A NIXON

(Employee of Operator) ~~XXXXXX~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Dan Nixon

DAN A NIXON, PRESIDENT

(Address) 207 W 12TH, HAYS KS 67601

SUBSCRIBED AND SWORN TO before me this 7TH day of DECEMBER, 19 90

LORNA M. HERRMAN
NOTARY PUBLIC
STATE OF KANSAS

Lorna M Herrman

Notary Public
Lorna M Herrman

My Commission Expires: 6-19-92

