15-051-23113-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely			MECONE				
Make Required Affidavit		Ellis	Com	nty. Sec.	22 Tup. 1	4Rge. 17	E/W
Mail or Deliver Report to	Locatio	Location as "NE/CNW SW " or footage from lines					-
Conservation Division				SE NE	G		
State Corporation Comm.	Lease O	wner I	Eagle Oi	1 Company			
245 North Water	Lease N		tel Bros		W	ell No. #1	
Wichita, KS 67202	Office	Address Bo	x 295	Victo	oria, Kans	as 67671	
	Charact	er of Wel	1 (Comp	leted as C	il, Gas o	r Dry Hole)	
					Dry Hole	e -	
	Date We	11 comple	ted 8	-18-			1982
		tion for			8-18-		1982
	Applica	tion for	plugging	approved			1982
 	Plugging	g commenc	ed 1:	15 pm 8-	-18-		1982
	Pluggin	g complet	ed 4:	15 pm 8	3-18-	· · · · · · · · · · · · · · · · · · ·	1982
	Reason :	for aband	onment o	of well or	producing	formation	- —
				Drs	_Hole		
						last product	19
Locate well correctly on above	Vas per	mission o	btained	from the	Conservati	lon Division	or
Section Plat	its ager	nts before	e pluggi	ing was co	mmenced?	ves_	
Name of Conservation Agent who sup				well Don	Butcher		
Producing formation	Dept	th to top	Bc	ottom	Total Dep	oth of Well3	600'
Show depth and thickness of all wa	ater, oil	and gas	formatio	ons.		_	
OII CAS OF WATER PECOEDS				8 5/8	set @	272 '	
OIL, GAS OR WATER RECORDS						ASING RECOR	ம
FORMATION CO	NTENT	. FROM	TO	SIZE	PUT IN	. PULLED OU	<u> </u>
					<u>-</u>		
					- 		
plugs were used, state the character feet for each plug series filled hole to 700' with heavy manager.	ter of sam set.	ne and deg	oth plac	ed, from_		feet to	•
Filled hole to 300' with heavy m	ud and mix	xed 40 sa	cks of c	ement and	pumped in	hole thru d	lrill
							
Filled hole to 40' built solid b	ridge pusl	hed down p	olug and	mixed 10	sacks and	filled hole	: to
bottom of cellar; mixed 10 sack	s and pour	red into 1	the rat	hole.			
							
All cement used was 50-50 Poz Mi				 -			
(If additional desc	ription 1	s necessa	ry, use)	
Name of Flugging Contractor Rev	lin Drlg.	, Inc.		Licens	e # 5671		
							
STATE OF Kansas							
	COUNTY	Y OF	Russell		, s		
Stanley C. Lingre	en		_(employ	ce of own	er) or (ow	ner or oper	ator)
of the above-described well, being	first du]	ly sworn o	on oath,	says: T	hat I have	knowledge	of
he facts, statements, and matters s filed and that the same are true	nerein cori	rect. So	help me	log of the God.	e aboye-de	escribed wel	1
PAULA J. GIBSON	(Signs	ature)	the 1	2	1		•
State of Kansas	, 6	/	and I	W/Y	UN 7	uen	
My Appt. Exp. // -/C -8+		Bc	x 293	Russe	11, Kansas ddress)	67665	
SUESCRIBED AND SWORN TO before	me this	19±1	day o	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Juress) V	. 1982	
				- (1114)	zust.	, 190L	
			4	aula a-	while -		
ly commission expires Xovember			<u> </u>	REVE	IVEU NOA	ary Public.	
T COMMITTER OF CAPTIES IN THE TOTAL OF THE TAIL OF THE	/() 0	/ /[C.	TATE ሶስክክላክ ጳጳ		• •	

DEC 2.1 1982
CONSERVATION DIVISION
Wichita, Kansas