

15-051-23547-DD-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Ellis SEC. 22 TWP. 14S RGE. 16 E/W 17
Location as in quarters or footage from lines:
SW SW NW

Locate Well
correctly on above
Section Platt.

Lease Owner ~~BERNECO~~ OKMAR OIL COMPANY
Lease Name YUNKER Well No. 4
Office Address 970 Fourth Financial Ctr., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole):
Date Well Completed 8-1-83
Application for plugging filed 8-1-83
Plugging commenced 8-1-83
Plugging completed 8-1-83
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck
Producing formation _____ Depth to top _____ bottom _____ T.D. 3555'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out.
Surface				8-5/8"	250'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- 1st plug set @ 3510' w/20 sx.
- 2nd plug set @ 1150' w/20 sx.
- 3rd plug set @ 650' w/80 sx.
- 4th plug set @ 300' w/40 sx.
- 5th plug set @ 40' w/10 sx.

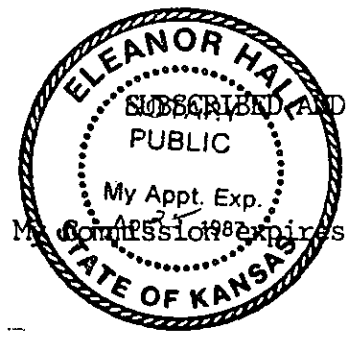
RECEIVED
CONSERVATION DIVISION
08-24-1983
AUG 24 1983
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet.)

Name of Plugging Contractor MURFIN DRILLING COMPANY

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
David L. Murfin - 250 N. Water, Suite 300
Wichita, KS 67202 (Address)



SUBSCRIBED AND SWORN TO before me this 19th day of August, 19 83
My Commission expires: 4-25-87
Eleanor Hall Notary Public.

15-051-23547-00-00

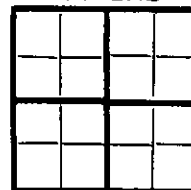
WELL LOG

174

~~BERGEN~~ OKMAR OIL COMPANY
 COMPANY 970 Fourth Financial Center
 Wichita, KS 67202
 FARM YOUNKER NO. 4
 RID. NO. 16
 TOTAL DEPTH 3555'
 COMM. 7-26-83 COMP. 8-1-83
 CONTRACTOR MURFIN DRILLING COMPANY
 250 N. Water, Suite 300
 Wichita, KS 67202

SEC. 22 T. 14S R. 16W
 LOC. SW SW NW

COUNTY Ellis
 KANSAS



CASING 10
 20 10
 15 8-5/8" csg set @ 250' w/200 sx. 60-40 Poz.
 12 6 2% gel, 3% CC
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

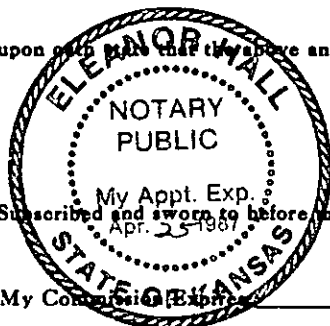
Soil & Sand	60'
Shale	251'
Sand & Shale	1050'
Shale	1149'
Anhydrite	1187'
Shale	2540'
Shale & Lime	3539'
Arbuckle	3555'

08-24-1983
 AUG 24 1983
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK ss:

I, David L. Murfin of the Murfin Drilling Company

upon this day certify that the above and foregoing is a true and correct copy of the log of the YOUNKER #4 well.



David L. Murfin
 David L. Murfin

Subscribed and sworn to before me this 19th day of August 1983

My Commission Expires 4-25-87

Eleanor Hall
 Eleanor Hall NOTARY PUBLIC