STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

correct, so help me God.

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely

and return to Cons. Div. office within 30 days.

API NUMBER 15-051-24,016-00-06

LEA\$E	E NAME	Prannenstiel
WELL	NUMBER	#1

MELL	NAMREK	#1		
SPOT	LOCATION	NE	SW	S

SEC. 21 TWP. 14SRGE 18W ( ) or ( W )

COUNTY Ellis

Date Well Completed 9-11-84

Plugging Commenced 9-11-84

Plugging Completed 9-11-84

LEASE OPERATOR Arrowhead Petroleum, Inc. ADDRESS Box 8287 - Munger Station, Wichita, Ks.

Character of Well Dry (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Scheck

PHONE # ( 316) 681-3921 OPERATORS LICENSE NO. 5533

Is ACO-1 filed? Yes \_\_\_\_ If not, is well log attached?\_\_\_\_\_

Producing formation \_\_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3689

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
Formation	Content	From	То	Size	Put in	Pulled out
Sand		<del></del>		8 5/8"	278'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.  $3670^{\circ}$  20 SX 20 SX\_ \_\_700!\_ 100\_SX\_

50 - 50 POZ 6% gel 2% ccl 3251 10 SX 40' 3:45 pm 10 SX

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Uliwell General Great Bend, Kansas 67530

\_\_\_License No.\_\_RECEIVED

STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick ,ss.

CONSERVATION DIVISION

(employee of operator) or Wichita, Kansas Paul A. Seymour, III (operator) of above-described well, being first duly sworn on oath, says: That

I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are type and

(Signature)

Paul A. Seymour, QLI (Address) Box 8287-Munger Station

Wichita, Ks. 67208
subscribed and sworn to before me this 17they of September -<del>September</del>' <sup>19</sup>84

Notary Public

LaDonna F. Landrum

My Commission expires: August 18, 1988 LaDONNA F. LANDRUM State of Kansas My Appt. Exp.