

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Ellis County, Sec. 20 Twp. 14S Rge. 18W ~~18W~~
NW SE NW

Location as "NE/CNW/SE/SW" or footage from lines
Mayfield-Smith Drilling, Inc.

Lease Owner
Lease Name Schumacher Well No. 1

Office Address 227 Union Center Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed April 21 19 62

Application for plugging filed April 21 19 62

Application for plugging approved April 21 19 62

Plugging commenced April 21 19 62

Plugging completed April 21 19 62

Reason for abandonment of well or producing formation
Oil in commercial quantities not found.

If a producing well is abandoned, date of last production - - - 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation - - Depth to top - - Bottom - - Total Depth of Well 3713' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	175'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole to 540' with heavy rotary mud.
Set #1 Plug at 540' with 3 gallons hulls, 25 Sks. Cement
Set #2 Plug at 175' with 3 gallons hulls, 25 Sks. Cement.
Top plug set at 40', cemented to base of cellar.

1962 05-02-62
CONSERVATION DIVISION
Wichita, Ks

Name of Plugging Contractor Mayfield-Smith Drilling, Inc.
Address 227 Union Center Bldg., Wichita, Kansas

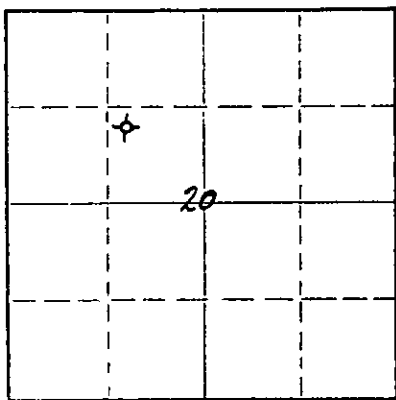
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Charles R. Mayfield (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Charles R. Mayfield
227 Union Center Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of April, 19 62

My commission expires 10-26-65
Marguerite Mayfield Notary Public.



Locate well correctly on above Section Plat

MAYFIELD-SMITH DRILLING, INC.
 227 Union Center Bldg.
 Wichita, Kansas

DRILLERS LOG

#1 Schumacher NW SE NW
 Sec. 20-14S-18W
 Ellis County, Kansas

Date Started: April 10, 1962

Elevation: 2065 Kelly Bushing

Date Completed: April 20, 1962

Casing: Set 175' of 8 5/8" w/130 Sx.

TOPS

0 - 350	Surface & Blue Shale	Anhydrite	1300	+ 765
350 - 460	Sand	Heebner	3318	- 1253
460 - 735	Shale	Toronto	3339	- 1274
735 - 950	Sand	Lansing	3366	- 1301
950 - 1300	Shale	Base Kans.		
1300 - 1335	Anhydrite	City	3596	- 1531
1335 - 2480	Lime & Shale	Conglomerate	3638	- 1573
2480 - 2565	Shale & Shells	Erosional		
2565 - 3226	Shale & Lime	Arbuckle	3688	- 1623
3226 - 3610	Lime	Arbuckle	3708	- 1643
3610 - 3670	Lime & Shale	Total Depth	3713	- 1648
3670 - 3690	Conglomerate & Chert			
3690 - 3715	Lime & Chert			

AFFIDAVIT

RECEIVED
 STATE CONSERVATION COMMISSION

1962

CONSERVATION DIVISION
 WICHITA, KANSAS

State of Kansas)
) SS
 County of Sedgwick)

I, Charles R. Mayfield, do hereby certify that the above and foregoing is a true and correct Log of the #1 Schumacher, located in the NW SE NW of Section 20, Township 14 South, Range 18 West, Ellis County, Kansas, as reflected by the Daily Drilling Reports of Mayfield-Smith Drilling, Inc.

Charles R. Mayfield

 Charles R. Mayfield

State of Kansas)
) SS
 County of Sedgwick)

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 27th day of April, 1962.

Marguerite Mayfield

 Notary Public

My Commission Expires:
 10-26-65