STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

Form	GP-

211 No. Broadway Wichita, Kansas	<u> Ellis</u>		Coun	tv. Sec. 14	Two 14 Bo	$(E)_{18}(W)$
NORTH	Location as "N	E/CNWkSWk"	or footage fr	om lines	NW SE SE	
	Lease Owner_	<u>Woodman &</u>	<u> Iannitt</u>	i Drilling		
} ! ! !	Lease Name					Well No1
1		706 Uni	·			
		Vell (completed				<u> </u>
		pleted			5-17	19 64
		plugging filed.			5-17	19 64
	· · · · · · · · · · · · · · · · · · ·	plugging appro			5-17	19 64
		nenced			5-17 5-17	
<u> </u>		leted			Dry	
	Reason for aba	ndonment of we	n or producin	g formation	DLY	
	If a producing	well is abando	and data of t			
	Was permissio	n obtained from	the Consen	est production_	or its agents be	efore plugging was com-
Locate well correctly on above Section Plat	menced?		- Me Conserv	VALION DIVISION	Yes	note plugging was com-
Name of Conservation Agent who sup					Eldon Pe	tty
Producing formation	J	Depth to top	Botton	n	Total Depth o	f Well 3580 Feet
Show depth and thickness of all water	er, oil and gas formation	ns.				
OIL, CAS OR WATER RECOR	RDS.					010010 20002
		 				CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
			ļ	8 5/8	1168'	
					<u> </u>	
		·	 	 		
			+	 		
					<u> </u>	
		<u> </u>	 			
			-			·
					RECEIPTION	
				311	ATE COMPONENT	3101
					03 AV 1	0 105
						9 190
						-1-40-1
				-	30WSERVATI	ON DIVISION CONTRACTOR
					WHEHIER	11641711177
	-					
						
			··········			
	(If additional oodman & Iannit 06 Union Nation		ig Co.		1	
			.,,			
TATE OF Kansas K. T. Woodman	, cou	NTY OF	Sedgwick		., SS.	
	gave. That I have be	(employee of o	wner) or (own	er or operator)	of the above-described
vell, being first duly sworn on oath, bove-described well as filed and tha	oays: I HAT I HAVE KN(d correct Sell	racts, stateme	nts, and matter	s herein contai	ned and the log of the
The state of the s				e la		-
	1	(Signature)		I or some	A-,	
			706 Unio	n National	Buldg.	
					Address)	
SUBSCRIBED AND SWORN TO before			M ~~*			C /.
	ore me this 18	day of_	May		, 19	64
	ore me this 18	day of_	May	in Chr.	, 19_	64
ly commission expires Feb. 11,	ore me uns		Justes	a Cha,	mbelain	Notary Public.

DRILLING LOG

Company:

Woodman & Lannitti Drilling Co.

LEASE:

#1 Brull

Sec. 14-14-18W

Loc. NH SE SE, Ellis County, Kansas

Contractor:

Woodman & Tannitti Drilling Co.

706 Union Nat'l. Bldg.

Wichita, Kansas

Date Comm:

May 8, 1964

Date Comp:

May 17, 1964

Total Depth:

3580°

Casing:

8 5/8 @ 1158° u/500 sm. cemont

D & A

Figures indicate the bottom of the formation

0:	40	Surface & Sand	
40	180	Hard Sand & Shale	
180	430	Shale	
430	540	Shale & Stks. Sand	
540	600	Shale	
600	790	Sand	
790	950	Red Bed & Shale	
950	1100	Red Bed	
1100	1156	Sand & Rock	
1156	1169	Anhy.	
1169	1200	Anhy.	
1200	1360	Red Bed & Shale	
1360	1490	Shale & Shallo	
1490	1815	Shale & Shallo	
1815	1890	Lime & Shole	
1890	2080	Line & Shale	
2080	2230	Lima & Shale	
2230	2350	Live & Shalo	
2350	2465	Broken Lima	
2465	2640	Lime & Shale	
2640	2805	Lime & Shale	
2805	2950	Lime & Shale	
2950	3025	Line	RECEIVED STATE CORPORATION CONTROL
3025	3105	Line	STATE CORPORATION COMMISSION
3105	3155	Lima	- SOM SWATTON COMMISSION
3155	3220	Lima	0000
3220	3275	Lima	MAY 1.9 1964
3275	3325	Lima	
3325	3355	Line	CONSERVATION DIVISION
3 355	3390	Lime	Wichita, Kansas
3390	3440	Lima	r - unioug
3440	3490	Lime	
3490	3535	Lima	
3535	3550	Shale & Cert	
3550	3580	Dolomite	
3580		Total Depth	

I certify the above to be a true and correct copy of the Driller's Log and the Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

By: K. T. Woodman