. Baran e sasar CONTRACTOR CONTRACTOR COMMISSION

Class All Information Completely

WELL PLUGGING RECORD

James Required Affadovit		Location as "RE/CNW/SW/" or footage Room lines					
the or Dathson Report to	Incatto						
Conversación activistou		-	SW-NB-N		VMV		
Mate Greporichica Comm.	Lenso O	Lease Name Lang D Well No. 2  Office Address P. O. Box 278, Victoria, KS 67671					
245 North Water	Lease N						
Wichita, KS 67202	Office						
	Charact	er of Wol	(Compl	eted as O	il, Gos or	Dry Holo)	
			•	Dry	Hole		
	Date We	ll complet	:od			11-23 <sub>19</sub> 82	
	Applica	tion for	lugging	filed	<del></del>	11-23 1982	
	Applica	tion for	lugging	approved		11-23 1982	
		g commence		•	<u> </u>	11-23 1982	
		Plugging completed 11-23 1982					
	Reason	for abande	onment o	f well or	producing	formation	
	· <b></b>						
	If a pr	oducing we	ell is a	bandoned,	date of 1	last production	
						19	
Landa a ell comertie en abuse	Vas per	o notasim	otained	from the	Conservati	on Division or	
Locate well concertly on above Section First	its age	nts before	e pluggi	ng was co	mmonced?	Yes	
Name of Conservation Agent w	who supervised	plugging (	of this		Dale Balt		
Productor formation	Dep	th to top	Во	ttom	Total Dor	oth of Well 3620'	
Show depth and thickness of	all water, oil	and gas	Cormatic	ns.			
•							
OIL, GAS OR WATER RECORDS	3		. <del></del> -			CASING RECORD	
FORMATION	CONTENT	. FROM	TO	SIZE	PUT IN	PULLED OUT	
- JOANEST TON	=						
	<del></del>			8 5/8"	163'	-0-	
	<del></del>						
	-						
Describe in detail the ma		<del></del>					
lst plug was set at 2nd plug was set at 3rd plug was set at	660' with 80 s	acks cemer acks cemer	nt nt				
4th plug was set at	40' with 10 sa	icks cemen					
(If additional Name of Plugging Contractor	al description Dreiling Oil	is necess , Inc., R	ary, use .R. #1,	BACK of Victoria,	this shee KS 67671	t)	
STATE OF	COUNT	TY OF				58.	
			(emplo	yee of own	er) or (o	wner or operator	
of the above-described well,	being first di	uly sworn	on oath	, says: 🧐	Chat I hev	e knowledge of	
of the above-described well, the facts, statements, and m as filed and that the same a	atters herein	contained	and the	log of the	ie above-d	escribed well	
as filed and that the same a	re true and com	rrect	hefb 🚾	e God.			
		1 (74 47)	1 []	/		•	
	(Sign	nature	MUCH	eria			
	1	_ /	[] [	1-42	JUX270	· VICTURE A	
		11-	<u> </u>	) #	(ddress)		
SUBSCRIBED AND SWORN TO	before me this	5 7th	day	of Dece	wher	, 19 <sup>5</sup> °L	
Δ	PAUL GROSS	7		20			
	STATE NOTARY PUB	ILIC	(4 <u>}</u> _	N X C	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
1 may 14 fine	Ellis County, Kanes	ne			No	tary Public.	
My commission expires	pt Expires April 7, 19	84		= +	• #		
		<del></del> ,		35	<b>CEMED</b>		
				STATE COOR	Commercia South Miles	SS10+	
				, <u>, , , , , , , , , , , , , , , , , , </u>			
				FFR	1 0 1002		

Wichita Prosp