To Be Filed With State Corporation 15-167-00134-00-00 Commission Prior To Commencement of Well

County Russell	Date June 25	19 <u>56</u>
Section 10 Township 14s Range 11w	Date operation to begin June 25	
Well location Souti cast & Northeast & Southeast & (10 Acres) (40 Acres) (160 Acres)	Surface pipe $\left\{\begin{array}{c} \end{array}\right.$	8_5/0" Size 225 1 Length
Well is to be drilled 1650 ft. north of the south se Operator Coppinger Drilling, Inc. I Address 320 Union National Bank Building, I	Estimated total depth 3300 c. line 2310 Lease name likle Vichita, Kansas	ft. east of the west sec. line Well No. 1
Orilling contractor Coppinger Drilling, Inc.		
Address <u>Same as above</u> Type of equipment to be used <u>rotary</u>		
(Correspondence regarding this vame Coppinger Drilling, Inc. City Wichita	Address 320 Union National State Kansas	
RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on it	s own motion or upon complaint received fro	m any person interested in the

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas Conservation Division 100 Graham Building 211 North Broadway Wichita 2, Kansas

OC-36-50

(IF PREFERRED, MAIL IN ENVELOPE)