

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

7-9-84  
1111 09 1984

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-077-20916-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing Pulling purchased from: Arrowhead Petroleum, Inc. OPERATORS LICENSE NO. 6050  
ADDRESS Suite 29, 400 N. Woodlawn Wichita, Kansas, 67208 PHONE # (316) 681-3921

LEASE (FARM) Harrant WELL NO. 1 WELL LOCATION C SW SW COUNTY Harper  
SEC. 2 TWP. 35s RGE. 5w  or  (W) TOTAL DEPTH 5250' PLUG BACK TD 5120'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 343' CEMENTED WITH 250 SACKS 60/40  
CASING SIZE 5 1/2" SET AT 5153' CEMENTED WITH 275 SACKS poz  
PERFORATED AT 4999-5003, 5006-08 & 5016-42

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Arrowhead Petroleum, Inc. PHONE # (316) 681-3921  
ADDRESS Suite 29, 400 N. Woodlawn Wichita, Kansas, 67208

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 7-6-84

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 1 1 1984

EXPIRES

July 11, 1984

WELL PLUGGING NOTICE

Harrant #1  
C-SW-SW  
Sec. 2-35-5W  
Harper County

Kelso Casing Pulling  
400 N. Woodlawn  
Suite #29  
Wichita, Ks. 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202

five days prior to plugging the well (KAR-82-3-113).