

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-077-21,130-00-00 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR CEJA CORPORATION OPERATORS LICENSE NO. 8465

ADDRESS 4400 One Williams Center, Tulsa, OK 74172 PHONE # (918) 584-7266

LEASE (FARM) Rolland WELL NO. 1 WELL LOCATION NE NW COUNTY Harper

SEC. 3 TWP. 35S RGE. 5  or  (w) TOTAL DEPTH 5217' PLUG BACK TD 5193'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 408' CEMENTED WITH 280 SACKS

CASING SIZE 4 1/2" SET AT 5216' CEMENTED WITH 240 SACKS

PERFORATED AT 4856'-4872', 4896'-4902', 4930'-4960', 5014'-5028', 4878'-4888', 4918'-4922', 4980'-4990', 5054'-5070'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pull production Rods & TBG.

Spot 9.1<sup>+</sup> #/Gal Drlg Mud From 5193' to 4750' - Set Cem. Retainer @ 4800', Spot Chem. Plug from 4800' to 4750' - fill 4 1/2" CSG to 460' w/9.1<sup>+</sup> #/Gal. drlg mug - Perf 4 1/2" CSG @ 460' (Over)

(If additional space is needed use back of form)

IS WELL LOC ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ at Companies Convenience

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

PHONE # ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

PLUGGING CONTRACTOR \_\_\_\_\_ LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: X Sherrie Garcia

(Operator or Agent)

DATE: X July 29, 1987

(2)

JUL 30 1987  
6-30-87

WICHITA

State of Kansas



Mike Hayden Governor  
Keith R. Henley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

001 30 '87

July 30, 1987

EXPIRES

WELL PLUGGING NOTICE

Rolland #1  
NE NW  
Sec. 03-35S-05W  
Harper County

Ceja Corporation  
4400 One William Center  
Tulsa, OK 74172

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).