

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-071-20508-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Murfin Drilling Company OPERATOR'S LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM) Schmidt C WELL NO. 1 WELL LOCATION NE NW NE COUNTY Greeley

SEC. 25 TWP. 18S RGE. 43W (E) or (W) TOTAL DEPTH 5266' PLUG BACK TD 5120'

**Check One:**

OIL WELL  x GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 629' CEMENTED WITH 325 SACKS

CASING SIZE 4 1/2" SET AT 5265' CEMENTED WITH 200 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with rules and regulations of the State of Kansas.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November, 1990

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Pat Canaday, Prod. Supt. PHONE # ( ) 913-462-6781

ADDRESS Colby, KS

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

RECEIVED

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

NOV 13 1990  
11-13-90  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED:

By: Larry M Jack  
(Operator or Agent)  
Larry M. Jack, Prod. Mgr.

DATE:

11/9/90

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Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
JACK BHRIVER	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI FEIST ALBRECHT, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

November 14, 1990

Murfin Drilling Company  
250 N. Water, Suite 300  
Wichita, KS 67202

Schmidt C #1  
NE NW NE 25-18-43W  
Greeley County, KS  
API No. 15-071-20,508-0000

Gentlemen:


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
 David P. Williams  
 Production Supervisor

District: #1, 304 W. McArtor  
Dodge City, KS 67801  
(316) 225 - 6760