

State of Kansas



15-051-20115-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
OCT 14 1967
10-02-1967
CONSERVATION DIVISION
WICHITA, KANSAS

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Dunham of Aspen Drlg. Co. has this

date requested permission to plug the following described well:

Mr. Dunham guarantees payment of the plugging fee.

Operator's full Name: Aspen Drilling Co.

Complete Address: Box 783 Great Bend Kansas

Lease Name: Brull Well No. 1

Location: NE NW NW Sec. 34 Twp. 14 Rge. 17 (E)(W) X

County Ellis Total Depth 3602 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Dunham was instructed to plug the well as follows:

Gun pits, circulate heavy mud, squeeze thru 8 5/8 plg container with

100 sc cement and shutin.

Very truly yours,

Leo F. Massey
Conservation Division Agent