

3052903

3-31

15-011-01227-00 ⁰¹

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
WICHITA STATE OFFICE BLDG., 130 S. MARKET, ROOM 2078
WICHITA, KANSAS 67202

API NUMBER ~~45-011-01227~~
SW, SEC. 19, T 27 S, R 22 E
2600 FEET FROM SOUTH SECTION LINE
3960 FEET FROM EAST SECTION LINE
LEASE NAME SHIREMAN WELL # 11-0W

TECHNICIAN'S PLUGGING REPORT
OPERATOR LICENSE # 5602
OPERATOR: N & B ENTERPRISES
NAME AND P.O. BOX 812
ADDRESS CHANUTE, KS 66720

COUNTY BOURBON
WELL TOTAL DEPTH 652 35.00 FEET
CONDUCTOR PIPE: SIZE FEET
SURFACE CASING: SIZE 6 FEET 20

ABANDONED OIL WELL X GAS WELL INPUT WELL SWD WELL D/A

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR CO. TOOLS LICENSE NUMBER

ADDRESS

COMPANY TO PLUG AT: HOUR: 2:30 DAY: 31 MONTH: 3 YEAR: 95

PLUGGING PROPOSAL RECEIVED FROM J.R. BURRIS

(COMPANY NAME) N & B ENTERPRISES (PHONE) 316-365-3181

WERE: 638' 2" PIPE CEMENTED TO SURFACE, PUMP 2" PIPE FULL WITH CEMENT AND SHUT IN.

PLUGGING PROPOSAL RECEIVED BY THOMAS J. WELSH

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART NONE X

OPERATIONS COMPLETED: HOUR: 3:00 DAY: 31 MONTH: 3 YEAR: 95

ACTUAL PLUGGING REPORT PUMPED 2" PIPE FULL WITH 15 SACKS CEMENT, SHUT WELL IN AT 500 LBS.

RECEIVED
STATE CORPORATION COMMISSION

APR 10 1995

CONSERVATION DIVISION
WICHITA, KANSAS

REMARKS: USED CONSOLIDATED
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (XXX/DID NOT) OBSERVE THIS PLUGGING.

SIGNED Thomas J. Welsh
(TECHNICIAN)

FORM CP-2/3

INVOICED

DATE APR 24 1995

INV. NO. 42669