15-051-01030-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TR

TO:

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

| OOO DICCINS | _ | | | * | | | | in. | | |
|--------------|-----------|--|---------|-----------|-------|-------|--------|--------------|---------------------------------------|-----|
| Wichita, Kan | isas | | | • | | FILE | NO | | | |
| | | | | | | LOCA | TION_ | SW N | w sw | |
| | | | | | | SEC. | 27 TW | P. 14 | RGE. | 17K |
| Dry Hole | Aban | doned Cil W | ell | x | Aband | loned | Gas We | 11 | | |
| I have today | completed | supervision | n of pl | ugging of | ?: | | | | | • |
| Well No | 1 | Lease | Cat | herine | | | | | | |
| Operator | Lion Oi | 1 Co | | _Address_ | Вох | 552 | Prat | t, Ka | ns | · |
| Field | | · | • | _County | Ell: | Is | | | | |
| Total Depth_ | 3497 | Fee | et. | | | | | | | |
| | | y the manne: | | | _ | | | with | 150 | |
| sax ceme | ent behin | d - D-V to | ool at | 1173', | circ | ulat | ed wi | th 60 | 00 sax | |
| cement i | from 1173 | Lane V | Nells | plugs a | t 33' | 751 - | top | perfo | ratio | ns |
| 3270'. | | | įs | | | | | | | |
| Pumped 1 | nole full | Halcogel | , foll | owed by | 40 | sax c | ement | - ce | menti: | ng |
| plug pur | mped to 3 | 25' - cem | ent fr | om 3251 | to (|) i . | | | · · · · · · · · · · · · · · · · · · · | |
| No pipe | recovery | - Mudding | g and | cementi | ng b | y Hal | libur | ton C | o - | - |
| pump pre | essure du | ring mudd: | ing an | d cemen | ting | 2000 | #• | | | |
| | | ************************************** | | | | | | | | |

| 9 | LUGGING |
|-------------|--|
| | SEC 27 T 14 R 17 M |
| BOOK | PAGE 86 LINE 20 |
| | المستخدم والمستخدم والمستح |

RECEIVED
STATE CORPORATION COMMISSION

MAR 23 1953 CONSERVATION DIVISION Wichita, Kansas District Conservation Agent

Date 3-20-53