Form CP-3 Rev. 6-26-62

## // KANSAS

STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202 STATE CORPORATION COMMISSION

AUG 1 6 1968

Wights in Division

to

|                 | <b>.</b>           | onizina & Bono    | .T.T    |           |  | CONSER!    | ATION DIV<br>Nita, Kansas | 18<br>Is <sub>iON</sub>                |  |
|-----------------|--------------------|-------------------|---------|-----------|--|------------|---------------------------|--|--|
|                 |                    | reiding & Bore    | 1.1     |           |  |            | -insas                    |  |  |
| Complete A      | Address: Vic       | toria, Kansas     |         |           |  |            |                           | ······································ |  |
| Lease Name      | Vopat              |                   |         | W         | ell No.                                | B-1        |                           |  |  |
| Location_       | ME NE              |                   |         | Sec. 314  | Twp                                    | ll+ Rge.   | 10 (£)/_                  | (W)                                    |  |
| County          | Ellsworth          | *                 |         | Total     | Depth_                                 | 3585       | 1                         | <del></del>                            |  |
| Abandoned       | Oil Well           | Gas Well          | _Input  | Well      | SWD                                    | Well       | D & A                     | X                                      |  |
| Other well      | l as hereafte      | r indicated:      |         |           |  |            |                           |  |  |
| Plugging (      | Contractor:        | 'Dreiling & Sc    | ns In   | C.        | ······································ |            |                           | · · · · · · · · · · · · · · · · · · ·  |  |
| Address:        | ss:Victoria,Kansas |                   |         |           |  | License No |                           |  |  |
| Operation       | Completed:         | Hour 11 RM Day    | 14      | Mon       | th_8                                   |            | ear 6                     | 58                                     |  |
| The Above       | well was plu       | gged as follows:  |         |           |  |            | 74                        |  |  |
| <u>8 5/8"-1</u> | .96'-Circula       | ated w/cement.    |         |           |  |            | ·                         |  |  |
| <u> </u>        | 5' to \$50'.       | Spotted 25 Sa     | ax.cem  | ent at 1  | +501.                                  | liud to    | op cemer                  | nt to 190'.                            |  |
|                 |                    | 190' to 115'.     |         |           |  |            |                           |  |  |
| 0.              |                    |                   |         |           |  |            |                           |  |  |
|                 |                    |                   |         |           |  |            |                           |  |  |
|                 |                    |                   |         |           |  |            |                           |  |  |
|                 |                    |                   |         |           |  |            |                           |  |  |
|                 |                    |                   |         |           |  |            |                           |  |  |
| I hereby c      | certify that       | the above well wa | s plugg | ed as her | rein st                                | ated.      |                           |  |  |
|                 |                    |                   |         | Się       | gned:                                  | Hug        | hder                      | 1                                      |  |
|                 | IN                 | VOICED            |         |           | 7                                      | Well/Plu   | gging Sup                 | pervisor                               |  |
|                 |                    | , – –             |         |           |  |            |                           |  |  |
|                 | NY NO.             | 8/16/68<br>8293-w | /       |           |  |            |                           |  |  |