

15-051-01531-0000

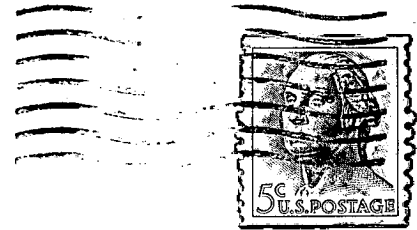
## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman & Jannett's Drilling Address 706 Union Nat. Bldg
2. Lease name Brull Well No. 1 County Ellis
3. Well Location NW SE SE Sec. 14 Township 14 Range 18W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Scamp Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 5-8-64
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3700 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 300 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator

K. T. Woodman



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

**RECEIVED**  
STATE CORPORATION COMMISSION  
MAY 6 1964  
05-06-64  
CONSERVATION DIVISION  
Wichita, Kansas