TO: API Well Number: <u>15-063-21914-00-00</u> STATE CORPORATION COMMISSION Spot: W2SW Sec/Twnshp/Rge: 5-14S-31W CONSERVATION DIVISION - PLUGGING 1310 feet from S Section Line, 780 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: STECKEL 5C **Well #:** 1 **WICHITA, KANSAS 67202** County: GOVE Total Vertical Depth: 4750 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 4767 SURF 8.625 210 Op Name: RITCHIE EXPLORATION, INC. Address: 8100 E 22ND ST N # 700 BOX 783188 WICHITA, KS 67278 Well Type: DH Date/Time to Plug: 05/31/2011 12:00 PM **UIC Docket No:** Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: GARY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: PAT BEDORE WitnessType: NONE **Date/Time Plugging Completed:** 05/31/2011 8:30 PM KCC Agent: PAT BEDORE **Actual Plugging Report:** Perfs: 1st. Plug at 2455' w/25 sxs. 2nd. Plug at 1480' w/100 sxs. 3rd. Plug at 260' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs. Remarks: ALLIED CEMENTING COMPANY. Plugged through: DP

District: 04

Signed

Pat Bedore

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(TECHNICIAN)

RECEIVED

Form CP-2/3

JUN 1 7 2011

KCC WICHITA