

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-23744-00-00  
Spot: NESWNWNE Sec/Twnshp/Rge: 19-9S-21W  
700 feet from N Section Line, 2240 feet from E Section Line  
Lease Name: WASINGER Well #: 2  
County: GRAHAM Total Vertical Depth: 3950 feet

Operator License No.: 33856  
Op Name: WHITE EXPLORATION, INC.  
Address: 2400 N WOODLAWN STE 115  
WICHITA, KS 67220

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/05/2011 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RODNEY FARR Company: WHITE EXPLORATION INC. Phone: (316) 682-6300

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE  
Date/Time Plugging Completed: 07/05/2011 11:00 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

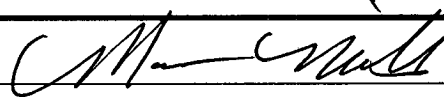
Perfs:

1st. Plug at 3840' w/25 sxs.  
2nd. Plug at 1850' w/25 sxs.  
3rd. Plug at 1058' w/100 sxs.  
4th. Plug at 270' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Remarks: CONSOLIDATED ACID AND CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed   
(TECHNICIAN)

RECEIVED  
JUL 11 2011  
KCC WICHITA  
CM

Form CP-2/3

JUL 07 2011