

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-069-20346-00-00
Spot: SESENWSW Sec/Twnshp/Rge: 17-28S-30W
1349 feet from S Section Line, 1208 feet from W Section Line
Lease Name: SHADOW Well #: 1-17
County: GRAY Total Vertical Depth: 5180 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1620		WITH 675 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/29/2011 3:30 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: WALT PURCELL Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1650' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 50 SX CMT. 3RD PLUG AT 520' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: JACK MACLASKEY WitnessType: NONE
Date/Time Plugging Completed: 06/29/2011 5:30 AM KCC Agent: JACK MACLASKEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed

Jack MacLaskey
(TECHNICIAN)

RECEIVED
JUN 30 2011
KCC DODGE CITY

RECEIVED
JUL 18 2011
KCC WICHITA