



15:071:20195:0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

Governor
Chairman
Commissioner
Commissioner

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAY 29 1980
5:29-80
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Rev. Osterburk of Mid America Dr/g. has this date requested permission to plug the following described well:

Mr. Osterburk guarantees payment of the plugging fee.

Operator's full Name: Smith Cattle Inc.

Complete Address: Box 399 Tribune Ks.

Lease Name: Smith Cattle Inc. Well No. #5

Location: 330 FEL-250. FSL. - SE Sec. 5 Twp. 18 Rge. 40 (E) (W) W

County: Greeley Total Depth 3072. Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Osterburk was instructed to plug the well as follows:

- Pump down drillstem.
- 70. cement 50/50 Poz 6% Gel. @ 1150
- 20 " " " 260 Bridge To 40.
- 10. " " " 40 To 0
- 5. " " " in Rathole

Very truly yours,

Arthur P. Rathbone
Conservation Division Agent