



JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Ron. Osterbeih of Lakin Drlg. has this

date requested permission to plug the following described well:

Operator's Full Name: Smith Cattle, Inc.

Complete Address: Box, 339, Tribune, Ks.

Lease Name: Smith Cattle, Inc. Well No. 9

Location: 1980 FNL - 1320 FNL NW Sec. 5 Twp. 18 Rge. 40 (E) (W)

County: Greeley Total Depth: 2660

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Osterbeih was instructed to plug the well as follows:

Pump down drillstem

50. 9x cem. 50/50 Per 2 1/2 Gal. @ 700.

50. 9x " 280' Br. 2 1/2" 75 48

10 " 40' 20.

5. " in Ret hole

RECEIVED

STATE CORPORATION COMMISSION

JUN 15 1981

6-15-81

CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Phillip R. Dick
Conservation Division Agent