15:171-20199:0000

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

bear Sir:
Mr. Jim. Goss of Pioneer Dolg Inc. has this
date requested permission to plug the following described well:
Operator's Full Name: Beren. Co-p.
Complete Address: 970. 4 d financial Conter Wichita 15.
Lease Name: Edith. Well No. #/
Location: $NW \cdot SW \cdot SE_{-}$ Sec. 29 Twp. 16 Rge. 31 (E) (W)
County: Scott Total Depth: 4676.
Abandoned Oil Well Gas Well Input Well SWD Well D&A /
Other well as hereafter indicated:
Mr. $G \circ f \circ $
Pump down day 1/sten.
40 sx com. 150 Por 62 62 Gel. @ 980'
300 Br, das To 40'
30 " 300 Br, dg = To 40" 10 " 40 Zo. " 5.351011
5. in Rathala
9,00
Very truly yours,
CON Wichita.
Gilly Balthan
Conservation Division Agent