

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15:171-00066-0000

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY O. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

NOV 30 1964  
11-30-64  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Leo Swords of Murfin Drilling Company, has this

date requested permission to plug the following described well:

The Hefner Company

Mr. Swords guarantees payment of the plugging fee.

Operator's full Name: The Hefner Company,

Complete Address: 720 NW 50th St., Box # 1877, Okla. City, Okla.

Lease Name: Koehn Well No. 1

Location: CSE-SE Sec. 11 Twp. 16 Rgs. (E) (W) 34

County Scott Total Depth 4978 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Swords was instructed to plug the well as follows:

335' --8 5/8" Surface pipe, cement circulated with 250 Sx.

Circulate hole with heavy mud, setplug @ 660' and 20 Sx. cement.

" " 330' with 1/4 sk. hulls & 20 Sx. cement.

" " 40' with 1/2 sk. hulls & 10 Sx. cement.

Very truly yours,

M. L. Nichols  
Conservation Division Agent