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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

Copy: 2352-73

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-171-20,229-0000

Dear Sir:

Mr. Nick Krutzer of Kandrilco has this

date requested permission to plug the following described well:

Operator's Full Name: Beren Corp.

Complete Address: 970 4<sup>th</sup> Financial Ctr. Wichita 67202

Lease Name: Curry Well No. 2

Location: NW-SE-SE Sec. 25 Twp. 16 Rge. 32 (E) (W)

County: Scott Total Depth: 4225

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Krutzer was instructed to plug the well as follows:

8<sup>5</sup>/<sub>8</sub>" S.P. to 319' w/200 sx 60/40 Permex 2 1/2 gal-3% w.

1<sup>st</sup> plug @ 1080' w/ 70sx

2<sup>nd</sup> plug @ 300' w/ 40sx

3<sup>rd</sup> Solid Bridge  
4<sup>th</sup> Multi-plug @ 40' → cm to 0' w/ 10 sx

5<sup>th</sup> Rat hole w/ 103x

6<sup>th</sup> Mouse hole w/ 104x cm by Gene

Very truly yours,

Steve Robinson  
Conservation Division Agent

