| STATE OF KANSAS STATE CORPORATION 130 S. Market, Room Wichita, KS 67202 | COMMISSION | WELL PLUGGING RECORD K.A.R82-3-117 | | | | API NUMBER 15-109-20689-00-00 LEASE NAME TEETER | | |
|---|--------------------------------|---|--------|------------------------------------|------------------------------------|--|--|--|
| Wichita, KS 67202 KCOLINGTON TYPE OR PRINT OCT 2 4 2002 NOTICE: Fill out completely and return to Coas. Div. KCC WICHITA office within 30 days. | | | | | WELL NUI | WELL NUMBER 1 | | |
| | | | | | 990 | _ Ft. from E Section Line | | |
| LEASE OPERATOR SHAKESPEARE OIL CO., INC. | | | | | SEC. 10 | TWP. 13 RGE. 32 (E) or (W) | | |
| ADDRESS 202 W. MAIN ST. | | | | | - | LOGAN | | |
| PHONES (618) 548-1585 OPERATORS LICENSE NO. 7311 | | | | | | II Completed 10/2/02 | | |
| Character of Well D+A | | | | | | g Commenced 10/2/02 | | |
| (OII, Ges, D&A, SWD, Input, Water Supply Well) | | | | | Pluggin | g Completed 10/2/02 | | |
| The plugging propos | sal was approved o | a | 1/30/ | 02 | · | (date) | | |
| by HERB | DINAS, HAY | s, Ks | | | (KC | C District Agent's Name). | | |
| Is ACO-1 filed? | YES If not, | is well | log a | ttached?_ | | | | |
| Producing Formation | , <u>N/A</u> | Depth | to To | op | Bott | T.O. 4728 | | |
| Show depth and this | ckness of all water | r, oll s | nd ga: | s formeti | ons. | | | |
| OIL. GAS OR WATER | RECORDS | | | c | ASING RECO | RD | | |
| Formation | Content | From | Ta | Size | Put in | Pulled out | | |
| • | | -0' | 235" | 85/8" | 235' | 0. | | |
| | | | | | | | | |
| placed and the mer were used, state Rotany mud from | the character of 4728 to 2550, | ed in in ***** *************************** | nd de | eing it i pth plac , 1000'to | nto the ho ed, from_ 285', + | ing where the aud fluid value is if coment or other plug feet to feet each set 85' to 40'. O' of 155x in the rathole, | | |
| A total of 190 sx | 60/40 POZMIX, 690 G | EL & Was | place | d by dri | lpipe + ce | mented by Allied. | | |
| Name of Plugging C | entractor Murfin | s Driu | 17/G | <u>ි</u> ල | #8 | License No. 30606 | | |
| Address 250 N. I | • | | | | | | | |
| NAME OF PARTY RESP | | | | | | | | |
| STATE OF ILLIN | | | | | | _,ss. | | |
| DONALD R. WILL | JAMS, VICE PRES | SIDENT | - | | Emplayee a | of Operator) or (Operator) o | | |
| above-described we statements, and othe same are true | eatters herein con | tained a | nd th | ath, says erlog of Signature | the above- | eve knowledge of the facts described well as filed the P. William, V.P. | | |
| | | | (| Address) | 202 W. | MAIN ST., SALEM, IL 6288 | | |
| , s | UBSCRIBED AND SWOR | N TO bef | fore = | this 2 | IM. Si | of October, \$2002 | | |
| я | y Commission Expir | · es: | (-23- | 06 | 2 Not | ary Public | | |

OFFICIAL SEAL
ANN M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-23-2006

Revised 05-48