

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-109-20,368-00-00

LEASE NAME AHRENS

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

         Ft. from S Section Line

         Ft. from E Section Line

LEASE OPERATOR Petex, Inc.

SEC. 21 TWP. 12S RGE. 33W (E) or (W)

ADDRESS Route #2, Box 553, Rogersville, MO 65742

COUNTY Logan

PHONE# (417) 887-6289 OPERATORS LICENSE NO. 8541

Date Well Completed 1/20/85

Character of Well DRY

Plugging Commenced 1/20/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1/20/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dale Balthazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation          Depth to Top          Bottom          T.D. 4770'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.

1st plug @ 2640' w/25 sx. 4th plug @ 40' Sol. Bridge w/10 sx.

2nd plug @ 1610' w/100 sx. 10 sx. in Rathole. 10 in Mousehole.

3rd plug @ 340' w/40 sx. Plug down 12:30 p.m., 1/20/85

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc..

License No. **RECEIVED**  
STATE CORPORATION COMMISSION

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas

COUNTY OF Sedgwick, ss.

**FEB 01 1985**

Jack L. Partridge, Vice President

(Employee of Operator) Wichita, Kansas (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice Pres.

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of January, 1985

Elizabeth G. Terry  
Notary Public  
STATE OF KANSAS  
CP-4  
08-84

My Commission Expires: 7-13-85