

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,339-0070

LEASE NAME Owen

WELL NUMBER 7

330 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 21 TWP. 12S RGE. 33W (E) or (W)

COUNTY Logan

Date Well Completed 9/06/84

Plugging Commenced 9/06/84

Plugging Completed 9/06/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office of plugging this well? YES

Which KCC/KDHE Joint Office did you notify? David Wann

Is ACO-1 filed? YES If not, is well log attached? YES

Producing Formation _____ Depth to Top _____ Bottom T.D. 4751'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

2610' with 20 sx. 40' Sol. Bridge with 10 sx. Plug down 12:30 a.m., 9/06/84.

1580' with 100 sx. 10 sx. in Rathole.

460' with 40 sx. 50-50 pozmix, 6% gel, 3% c.c.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

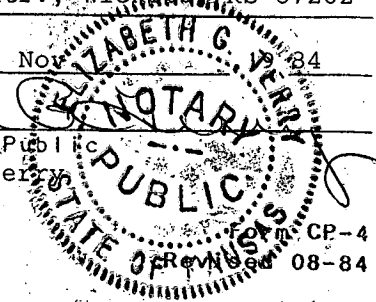
Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice Pres.

(Address) 801 union Cntr., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 23rd day of Nov 1984

My Commission Expires: 7-13-85
Notary Public
Elizabeth G. Terry



RECEIVED
STATE CORPORATION COMMISSION
DEC 05 1984
CONSERVATION DIVISION
Wichita, Kansas