in the Congression of the Congre					•
STATE OF KANSAS STATE CORPORATION COMMISSION		WELL PLUGGING RECORD K.A.R82-3-117			I NUMBER 15-109-20, 371-0000
200 Colorado Derby Bu Wichita, Kansas 6720	2				ase nameRichardson
	•	TYPE OR PRINT			LL NUMBER 1
		ICE:Fill out return to (OT LOCATION NW NW SE
	ice within 30 days.			c.28 TWP15SRGE.37 XXXX (W)	
LEASE OPERATOR Mull	Inc.			UNTY Logan	
ADDRESS P. O. Box	Ks. 67201				
		•			te Well Completed $4/2/85$
PHONE # (316) 264-636	RS LICENSE NO	0. <u>5144</u>		ugging Commenced $4/2/85$	
Character of Well $D\&A$ (Oil, Gas, D&A, SWD,	<u>A</u> Input, Water Su	pply Well)		PΙ	ugging Completed $4/2/85$
Did you notify the KC	CC/KDHE Joint Di	strict Offic	e prior to	plugging	this well? <u>Yes</u>
Which KCC/KDHE Joint	Office did you	notify?F	enokee,	Ks.	
Is ACO-1 filed?	If not,	is well log	attached?_	yes	
Producing formation		Depth to	top <u></u>	bot	tom T.D. 5285
Show depth and thick					
OIL, GAS OR WATER REC				CASING R	RECORD
			T C:	Du+ in	Pulled out
Formation	Content	From To	Size	Put in	raired out
	surface	0 472	8 5/8"	463.75	
					ting where
Describe in detail t the mud fluid was pl	aced and the met	thod or metho	ds used in	n introduc	Cing it into
the hele if coment	or other pluas v	were used sta	te. the c	haracter o	of same and
depth placed, from	feet toteet e	1.51	- നവാന (ക	ZODU: W	50 pozmix as follows: / 30 sx.
		2nd	l plug @	1450' w	/ 120 sx & 1 sx Celloflar
		3rc 4th	d plug @	470' w/	/ 50 sx. wood/rubber bridge plug
	110 sx. cem	ent and 1/2	2 sx. hu	lls. 10	sx ea rathole & mousehole
(If addit	ional description	on is necessa	ry, use <u>B</u>		is form.) PD @ 6:30 p.m. 4/2/85.
Name of Plugging Con	tractor <u>Halib</u>	urton		RECEIV	Ellicense No.
Address					
				MAY 06	1985
STATE OF Kansas	C	OUNTY OF Se	edgwick (CONSERVATION	DIVISION .
•	•		(empl	Wichita, Kai	nsas perator) or
(operator) of above-	described well,	being first	duly swor	n on oath	, says: That
I have knowledge of the log of the above	the facts, stat	ements, and m	natters he	rein cont	ained and
correct, so help me	God.	as lived inc	,	.0 4,0 ,, 2	My Alling
			(Sign	ature)	Michael R. Kidwell, Prosiden
PATRICIA L. UNGLEICH STATE NOTARY PUBLIC	1		(Addr	ess)	P.O. Box 2758, Wichita 67201
STATE NUTARY PUBLIC Sedgwick County, Kansa My Appt. Exp. 3/27/6	SUBSCRIB	ED AND SWORN	TO before	me this_	2ndway of May 1985
My Appl. Cxp.	<u>ن</u> ــــ				Detrain & Unaloiel

March 27, 1987

My Commission expires:

Form CP-4 Revised 01-84

Notary Public Patricia L. Ungleich

LOG DRILLERS'

'COMPANY: Mull Drilling Co., Inc.

CONTRACTOR:

- 15 mm

MALLARD DRILLING CO., INC.

405 CENTURY PLAZA BLDG. WICHITA, KANSAS 67202

RIG NO.: 1

TOTAL DEPTH: 5285'

COMMENCED: March 23,1985

CASING RECORD:

11 jts 85/8" x 24# casing

WELL NAME: #1 Richardson

DESCRIPTION:

NW NW SE 28-15S-37W

COUNTY: Logan

ELEVATION:

COMPLETED: April 2,1985

		•
	1A	

***************	************	***************

FORMATION	FROM	<u>TO</u>	REMARKS
Shales, red beds	0	2885	Ran 11 jts 85/8"x 24# surface
Shales w/ lime	2885	3695	casing set @ 472'. Cement w/
Lime w/ shales	3695	5 1 45	230 sx. 60/40 pozmix, 3% cc, 2%
Mississippi	5 1 45	5 2 85	gel. Plug down @ 8:40 a.m. 3/24/85 CDC.
			•

Ran 1 Electric Log

Plug hole with 230 sx. 50/50 pozmix 6% gel, 3% cc. as follows: 1st plug @ 2660' w/ 30 sx. 2nd plug @ 1450' w/ 120 sx. and 1 sx. CelloFlake 3rd plug @ 470' w/ 50 sx. 4th plug @ 40' w/ wood and rubber bridge plug and 10 sx cement and 1/2 sx. hulls. 10 sx. ea. mousehole and rathole. Plug down @ 6:30 p.m. 4/2/85.

RECEIVED STATE CORPORATION COMMISSION

MAY 0.6 1985

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

I, JOHN JAY DARRAH, JR. of MALLARD DRILLING CO., INC, certify that this a true and correct copy of the log of the #1 Richardson well to the best of my knowledge.

> Jr., President Jay

ubscribed and sworn to before me this 11th day of April

Notary Public, Patrica C. Byerlee

My Commission Expires:

December 11, 1985: