

15-109-20262-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Operator License No. 5447

Give All Information Completely
Make Required Affidavit

COUNTY Logan SEC. 27 TWP. 15S RGE. 34 ~~NW~~
Location as in quarters or footage from lines:
2310' FEL - 2135' FNI

		27	

Locate Well
correctly on above
Section Platt.

Lease Owner Cities Service Company
Lease Name McDaniel "A" Well No. 1
Office Address 209 E. William, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed November 9, 1982
Application for plugging filed November 9, 1982 - (Verbal)
Plugging commenced November 9, 1982
Plugging completed November 10, 1982
Reason for abandonment of well or producing formation Uneconomical for production

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes (Verbal)

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
Producing formation Mississippi Depth to top _____ bottom T.D. 4800'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	384 ft.	- 0 -

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged w/50-50 pozmix plus 6% gel plus 4% CaCl-2. First plug 2340' w/20 sacks. Second plug 1200' w/100 sacks. Third plug 420' w/40 sacks. Fourth plug 40' sand bridge w/10 sacks cement; 10 sacks in rat hole. Plug and abandonment completed November 10, 1982.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Abercrombie Drilling Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
E. W. Peterman (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

JACQUELINE PIERCE
NOTARY PUBLIC
STATE OF KANSAS
My Appointment Expires
2-27-85

11-18-82 RECEIVED
NOV 18 1982
CONSERVATION DIVISION
Wichita, Kansas

(Signature) E. W. Peterman
800 Sutton Place, 209 E. William
Wichita, Kansas (Address) 67202

My Commission expires: 2-27-85

12 day of November, 19 82
Jacqueline Pierce
Notary Public.
Jacqueline Pierce