STATE OF KANSAS TO STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 109-20-1 LEASE NAME Miller ".	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	3300 Ft. from S 4620 Ft. from E	Section Line
LEASE OPERATOR Cities Service	Oil and Gas Corporation	SEC. 28 TWP. 158 RGE	
ADDRESS 3545 NW 58th Street,	Oklahoma City. OK 73112	COUNTY Loga	<u>n</u>
PHONE (405) 949-4432 OPERATO	ORS LICENSE NO	Date Well Completed	9/22/81
Character of Well <u>oil</u>		Plugging Commenced _	4/17/86
(OII, Gas, D&A, SWD, input, Wate	er Supply Well)	Plugging Completed _	4/17/86
Did you notify the KCC/KDHE Join	nt District Office prior to p	lugging this well?	yes
Which KCC/KDHE Joint Office did	you notify?	District #6	
is ACO-1 filed? yes If	not, is well log attached?	yes 4391 to 4394	
Producing Formation <u>Marmaton</u>			4/80
Show depth and thickness of all	water, oil and gas formation	5.	
OIL, GAS OR WATER RECORDS	CAS	ING RECORD	
Formation Content	From To Size P	ut in Pulled out	
Marmaton oil	4391 94 8-5/8" 4384 87 5-1/2"	839' 4779' 1331'	
		4117	
l Describe in detail the manner in	which the well was plugged,	Indicating where the	mud fluid wa
placed and the method or methods were used, state the character of Dumped 5 sx cmt at 4766'. Sl	s used in introducing it into of same and depth placed, fro not csg at 2700', 1712', 1500	the hole. If cement me feet to feet each off at 1350'	or other plug th set. . Recovered
Mr. Carl Goodrow.	dw/200 sx econolite plug 5 s	sx nulls. State withe	<u>ss:</u>
(If additional descri	ption is necessary, use BACK	of this form.)	
Name of Plugging Contractor <u>Ha</u>		License No	
Address Oberlin, Kansas			
STATE OF Oklahoma	COUNTY OF Oklahoma	, \$ \$ •	
Del G. Oliver, Engineering Mana		oyee of Operator) or	(Operator) of
above-described well, being firs statements, and matters herein of the same are true and correct, s	t duly sworn on oath, says: ontained and the log of the o help me God. (Signature)	That I have knowledge above-described well	of the facts
The state of the s		3545 NW 58th Street Oklahoma City, Oklahom	ma 73112
SUBSCRIBED AND	SWORN TO before me this 01	t day of april	19 <u>86</u>
STATE OF THE COMMISSION S	xpires:4/24/89	Notar Public	
The second secon	STATE CORPC	DRATION COMMISSION	.
	4.5	COMMISSION	Form CP-

STATE CORPORATION COMMISSION APR 25 1986