

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Logan County, Sec. 22 Twp. 15S Rge. 35 ~~NE~~/W  
Location as "NE/CNW/SW" or footage from lines  
SW NW

Lease Owner Cities Service Company  
Lease Name Plummer "A" Well No. #2

Office Address 800 Sutton Place Bldg., 209 East William,  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Wichita, Ks. 67202  
Dry Hole

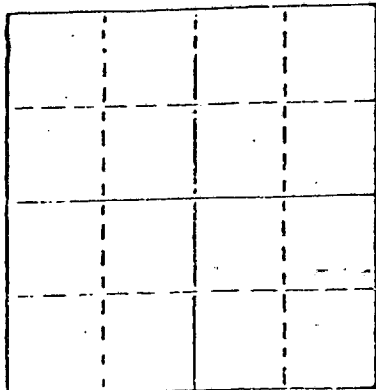
Date Well completed 11-25-81 19  
Application for plugging filed 11-25-81 19  
Application for plugging approved 11-25-81 19  
Plugging commenced 11-25-81 19  
Plugging completed 11-25-81 19

Reason for abandonment of well or producing formation  
Commercial quantities of oil not found

If a producing well is abandoned, date of last production  
19.

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Woodrow  
Producing formation Depth to top Bottom Total Depth of Well 4810'  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	375'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug @ 1250' w/80 sx.  
Plug @ 340' w/40 sx.  
Plug @ 40' w/10 sx.  
Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wilson Rains, President of Rains & Williamson Oil Co., (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

435 Page Court, 220 W. Douglas, Wichita, Ks. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 3 day of December 19 81



Juanita M. Green, Notary Public.  
RECEIVED  
STATE CORPORATION COMMISSION  
DEC 12 07 81  
CONSERVATION DIVISION  
Wichita, Kansas.



DRILLER'S LOG

COMPANY: Cities Service Company

SEC. 22 T. 15S R. 35W

WELL NAME: Plummer "A" #2

LOC. SW NW

COUNTY: Logan

RIG NO. #2

TOTAL DEPTH 4810'

ELEVATION

COMMENCED: 11-9-81

COMPLETED: 11-25-81

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 375' w/300 sx. Class A, 3% gel, 2% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Shale	4810
<u>ROTARY TOTAL DEPTH</u>	<u>4810</u>

RECEIVED  
 STATE CORPORATION COMMISSION  
 DEC - 7 1981  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF Kansas )  
 COUNTY OF Sedgwick ) SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.  
 upon oath state that the above and foregoing is a true and correct copy of the log of the  
Plummer "A" #2 well.

Wilson Rains  
 Wilson Rains



Subscribed and sworn to before me this 3 day of December, 1981.

My Appointment Expires: 10-4-83

Juanita M. Green  
 Juanita M. Green