STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-109-20.622 -00-200 Colorado Derby Building Schumacher Unit "C" LEASE NAME Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely 175' Ft. from (S) Section Line and return to Cons. Div. office within 30 days. Ft. from (E) Section Line LEASE OPERATOR Pickrell Drilling Company, Inc. SEC. 34 TWP. 15S RGE. 36 (E) or (W) ADDRESS 110 N. Market, Suite 205 - Wichita, KS. 67202 COUNTY Logan PHONE# (316) 262-8427 OPERATORS LICENSE NO. \_\_5123 Date Well Completed 4-25-96 Plugging Commenced 4-25-96 Character of Well D&A Plugging Completed 4-25-96 (Oil, Gas, D&A, SWD, input, Water Supply Well) The plugging proposal was approved on 4-22-96(date) by Don Butcher (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Yes Producing Formation N/A Depth to Top\_\_\_\_\_\_ Bottom\_\_\_\_\_T.D., 50251 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Size Put in Pulled out 8 5/8" 364'KB Surface Casing Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. P&A as follows: 25sx @ 2550', 100sx @ 1330', 40sx @ 415', 10sx @ 40', 15sx in rathole (total 190sx) of 60-40 poz, 6% gel w/1/4# floseal per sx. Complete @ 3:30 PM on 4-25-96. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123 Address 110 N. Market, Suite 205 - Wichita, Kansas 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Company, Inc. STATE OF Kansas county of Sedgwick Pickrell Drilling Company. Inc.

above-descripted whell, being first duly sworn on oath, says: That I have knowledge of the facts, stake when contained and the log of the above-described pell as filed that the same are true and correct, so help me God. (Signature) MAY 0 9 1996 C. W. Sebits - President 110 N. Market. Suite 205 (Address) Wichita, Kansas 67202 CONSERVATION DIVISION day of May **\_,**19 96 MUTARY PHALE - State of Kesses Jordolla Lewis WERDELLA LEWIS
My Appt. Exp. 6-6-98 Notary Public My Commission Expires: 6-06-98