

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,333

LEASE NAME Blau

WELL NUMBER 1

SPOT LOCATION C SE NW

SEC. 21 TWP. 15s RGE. 36w, xxx (W)

COUNTY Logan

Date Well Completed 7-30-84

Plugging Commenced 7-30-84

Plugging Completed 7-30-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR F & M Oil Co.

ADDRESS 422 Union Center

Wichita, KS 67202
PHONE # 316 262-2636 OPERATORS LICENSE NO. 5313

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays (CL)

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4970'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|--------|---------|------------|
| | | | | 8 5/8" | 441.57' | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

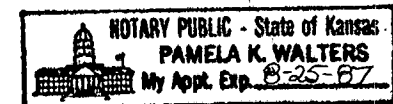
20 sx @ 2600', 100 sx @ 1390', 40 sx @ 480', 10 sx solid bridge @ 40', 10 sx rat-hole;
180 sx 50/50 poz, 6% gel, 3% cc, plug down @ 4:30 p.m. 7-30-84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mustang Drilling & Exploration, Inc. License No. 5652
Address P.O. Box 1609, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

Bill Nelson (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) Bill Nelson
(Address) Bill Nelson
P.O. Box 1609, Great Bend, KS

SUBSCRIBED AND SWORN TO before me this 2nd day of August, 1984

My Commission expires: August 25, 1987

Pamela K. Walters
Notary Public
Pamela K. Walters

RECEIVED
STATE CORPORATION COMMISSION
AUG 16 1984
08-16-84
Wichita, Kansas