

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-109-20185-00-00 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400
330' FNL
LEASE (FARM) Wilson "C" WELL NO. 1 WELL LOCATION 330' FNL COUNTY Logan
4950' FSL 4950' FEL
SEC. 22 TWP. 15S R. 35 ~~(W)~~ (W) TOTAL DEPTH 5385' PLUG BACK TO Approx. 4508'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 355' CEMENTED WITH 300 SACKS

CASING SIZE 5-1/2" SET AT 5380' CEMENTED WITH 300 SACKS

PERFORATED AT 4428-32, 4452-56, 4546-52, 4868-82, 5042-62

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Detailed, KCC district approved
plugging prognosis is attached.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Unknown at this time

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES A REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
J. D. Hininger PHONE # (913) 674-2182

ADDRESS Cities Service Oil and Gas Corp., Box 38, Hill City, Kansas 67642 RECEIVED
STATE CORPORATION COMMISSION
02-24-88
FEB 24 1988

PLUGGING CONTRACTOR Unknown at this time LICENSE NO. _____

ADDRESS _____ PHONE # () _____ CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hu
(Operator or Agent)

DATE: 2-5-88

(4)

State of Kansas



15-109-20185-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

February 29, 1988

MAY 29 '88

WELL PLUGGING NOTICE

EXPIRES

Wilson "C" #1
4950' FSL 4950' FEL
Sec. 22-15S-35W
Logan County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

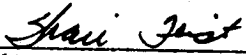
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

15-109-20185-00-00



CITIES SERVICE OIL AND GAS CORPORATION

INTEROFFICE LETTER

November 4, 1987

TO: Mr. M. D. Harrison

FROM: Mr. P. W. Pringle

SUBJECT: PLUGGING PROGNOSIS.....WILSON "C" #1
 330' FNL-330' FWL
 SECTION 22-T15S-R35W
 LOGAN COUNTY, KANSAS

WELL DATA:

8-5/8" surface casing at 355' w/300 sx
 5-1/2" production casing at 5380' w/300 sx
 D.V. tool at 1533' w/350 sx
 Perforations: 4428-32', 4452-56'
 PBSD 4508'
 *Casing leak at 2750'-2811'

SHALLOW FORMATION DATA:

Dakota 1000'-1300'
 Cheyenne 1415'-1520'
 Anhydrite 2420'-2515'

KCC DISTRICT OFFICE #4 APPROVAL: MR. CARL GOODROW (10/29/87)

- 1) Prior to plugging, contact Mr. Goodrow at the KCC district office #4, Hays, Kansas, phone number (913) 628-1200.
- 2) Run in hole with tubing and spot cement and gel plugs:
 - a) Spot through tubing, cement and hulls from 4508'-4378' (Approx. 20 sx).
 - b) Spot through tubing, a gel plug from 4378'-2850' (Approx. 15 sx).
 - * c) Spot through tubing, cement and hulls from 2850'-2400' (Approx. 150 sx).
 - d) Spot through tubing, a gel plug from 2400'-450' (Approx. 20 sx).
 - e) Spot through tubing, cement and hulls from 450'-surface (Approx. 40 sx).