

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-109-20,333 -00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M Oil Co. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (316) 262-2636

LEASE (FARM NAME) Blau WELL NO. 1

WELL LOCATION C SE NW SEC. 21 TWP. 15s RGE. 36w (~~E~~)(~~W~~)

COUNTY Logan TOTAL DEPTH 4970 FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A xx

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-30-84 3:00 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Nelson ADDRESS P.O. Box 1609, Great Bend, KS 67530

PHONE # (316) 792-7323

PLUGGING CONTRACTOR Mustang Drilling & Exploration, Inc. LICENSE NO. 5652

ADDRESS P.O. Box 1609, Great Bend, KS 67530 PHONE # (316) 792-7323

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M Oil Co., 422 Union Center, Wichita, KS 67202

ADDRESS _____ PHONE # (316) 262-2636

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Bill Nelson
(Applicant or Acting Agent)
Bill Nelson

DATE: August 1, 1984

RECEIVED
STATE CORPORATION COMMISSION
AUG 03 1984
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-109-20333-00-00

JOHN CARLIN
MICHAEL LENNEN
C. (PETE) LOUX
PHILIP R. DICK
LUDITH MCCONNELL
RIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NGV 0 G 1504

EXPIRES

August 6, 1984

WELL PLUGGING NOTICE

Blau #1
C-SE-NW
Sec. 21-15-36W
Logan County

F & M Oil Company
422 Union Center
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).