

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-109-20,356-00-00 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Foxfire Exploration, Inc. OPERATORS LICENSE NO. 6177

ADDRESS Los Osos Plaza, Suite E, P.O. 6360, Los Osos, Cal PHONE # () 93402

LEASE (FARM) Krebs #1 WELL NO. _____ WELL LOCATION C NE NE COUNTY Logan

SEC. 25 TWP. 15s RGE. 32w (S) or (W) TOTAL DEPTH 4610' PLUG BACK TD 4545'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 340' CEMENTED WITH 220 SACKS

CASING SIZE 4 1/2" STATE CORPORATION COMMISSION CEMENTED WITH 200 SACKS

PERFORATED AT 4511-17'

CONDITION OF WELL: GOOD POOR _____ CONSERVATION CASING LEAK _____ JUNK IN HOLE _____
Wichita, Kansas

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Fisher PHONE # (913) 743-5337

ADDRESS 224 S. 3rd, Box 133, Wakeeney, Ks. 67672

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: May 23, 1985

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State of Kansas



15-109-20356-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 24 1985

EXPIRES

May 24, 1985

WELL PLUGGING NOTICE

Krebs #1
C NE NE
Sec. 25-15S-32W
Logan County

Foxfire Exploration, Inc.
Los Osos Plaza, Ste. E
P. O. Box 6360
Los Osos, CA 93402

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody. Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).