15-109-00025-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

(Applicant)
Lease (Farm Name) Briggs Ranch Well No. 1
Well Location NE NE NE Sec. 35 Twp.13 Rge. 33 (校) (W)
County Logan Field Name (if any)
Total Depth 4688 Oil Gas Dry Hole x
Was well log filed with application? yes . If not, explain:
Date and hour plugging is desired to begin May 31 1952
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
mud 4688 - 1570 (Use an additional sheet if necessary) 10 sax cem. 1570-1550
to complete the well as a water well, an Authorization was signed
by Paul Briggs, land owner; Name of the person on the lease in charge of well for owner
H. E. Wolfe Address Ellinwood Kansas
Name of Plugging Contractor D. R. Lauck Oil Company Inc.
Address Wichita Kansas
Invoice covering assessment for plugging this well should be sent to
D.R. Lauck Oil Company Inc. Address Wichita Kansas
and payment will be guaranteed by applicant.  STATE CORPORATION COMMISSION
1952
PLUGGING Applicant or Acting Agentienses
1
Date May 31 1952



STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

June 5, 1952

Well No. Lease Description County File No.

1 Brigge Rench NE NE NE 35**-13-33**4 **Loge**n

D. R. Lauck Oll Company, 301 S. Broadway, Wichita, Romean

Contlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 26, Hays, Manas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR



STATE OF KANSAS

## STATE CORPORATION COMMISSION CONSERVATION DIVISION BOO BITTING BUILDING WICHITA, KANSAS

## AUTHORIZATION

The undersign						
wit:	Al	1 of	Sec. 35	Twp. 13	Rge <u>33</u>	W
	an					
Well No. 1	located in	$NE_4^{\frac{1}{4}}$	of Sec.	35 Twp.	13_Rge.	33 h
be left open	above the	fresh wa	ater pro	tecting	bridge s	et at
1500 feet, t	o be used a	s a fres	sh water	well and	I hereb	y
authorize	D. R. Lau	ck Oil	Compan	y Inc we	ll owner	, to
so complete t	he abandonm	ent of s	said well	L.		
					-	
Witnessed by	attached	letter	signed	by lan	d owner	r
omorphism is a magnitude of the second of			, and the second	(Land O	wner)	
Dated at	Wichita		. Kansas	this	23 dav	of
	"ICHIDA		_,			

