

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas. 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-109-20,4770000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Frontier Oil Company KCC LICENSE # 5140 <sup>6/97</sup>  
(owner/company name) (operator's)  
ADDRESS 125 N. Market, Suite 1720 CITY Wichita  
STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 263-1201  
LEASE Linder WELL# 1 SEC. 29 T. 15S R. 35 (East/West)  
- SE - SE - NE SPOT LOCATION/QQQQ COUNTY Logan

2970 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)  
330 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8 5/8" SET AT 374' CEMENTED WITH 210 SACKS  
PRODUCTION CASING SIZE 4 1/2" SET AT 4492' CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf. 4216-4218; 4068-4072; 3982-3988  
2490-2491. Plugs @ 4160, 4050, 3850

ELEVATION 3208/3213 T.D. 4740' PBD 3850' ANHYDRITE DEPTH 2475'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

RECEIVED  
ANSAS COMP COM  
MAY 13 1997  
05-13-97

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard D. Parker PHONE# (913) 387-2272  
ADDRESS 1437 N. Franklin City/State Russell, KS 67665

PLUGGING CONTRACTOR Allied Cementing Company, Inc. KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)  
ADDRESS P. O. Box 31, Russell, KS 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As convenient for supervisor

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-12-97 AUTHORIZED OPERATOR/AGENT: Richard D. Parker  
(signature)

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## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 13, 1997

Frontier Oil Company  
125 N Market Suite 1720  
Wichita KS 67202

Linder #1  
API 15-109-20,477 - 0000  
2970 FSL 330 FEL  
Sec. 29-15S-35W  
Logan County

Dear Richard D. Parker,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200