

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Scott SEC. 7 TWP. 20 S RGE. 33 E/W
Location as in quarters or footage from lines:
1980 FNL 1980 FWL

Lease Owner Texas Oil and Gas Corporation
Lease Name Cox Well No. E-1
Office Address Suite 300 - 200 W. Douglas - Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Gas
Date Well Completed 12-17-81
Application for plugging filed 4-11-82
Plugging commenced 7-7-82
Plugging completed 7-15-82
Reason for abandonment of well or producing formation Dry

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YUes

Name of Conservation Agent who supervised plugging of this well Paul Luthi

Producing formation _____ Depth to top _____ bottom _____ T.D. 4,865

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	391	None
				4 1/2	4868	2499

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Sand from 4742 to 4700
4 sacks cement from 4,700 to 4,670
Ripped pipe at 4,000, 3400, and 2,599.
Sun Cementing Company pumped in 10 jell - 5 hull - 15 jell.
150 sacks common cement - 3% C. C.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Clarke Corporation

STATE OF Kansas COUNTY OF Barker, ss.
Chas R. Morgenstern (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters RECEIVED contained and the log of the above-described well as
filed and that the same are TRUE AND CORRECT. So help me God.
STATE CORPORATION COMMISSION

(Signature) Chas R. Morgenstern
Medicine Lodge, Kas
(Address)

JUL 22 1982
7-22-82
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 21st day of July, 1982

Jesse Hammett
Notary Public.

My Commission expires: April 4, 1986

