

15-17120176-0000

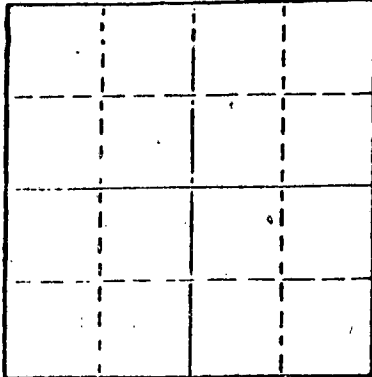
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Scott County, Sec. 6 Twp. 20 Rge. 33 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
300'N C NW

Lease Owner The Maurice L. Brown Company
Lease Name Gruben "C" Well No. 1
Office Address 200 Sutton Place, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed May 8 19 79
Application for plugging filed (verbally) May 8 19 79
Application for plugging approved (verbally) May 8 19 79
Plugging commenced May 8 19 79
Plugging completed May 8 19 79
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 2830'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

T.D. 2830'
Set 1st plug at 750' with 70 sacks
2nd plug at 350' with 40 sacks
3rd plug at 40' solid bridge with 10 sacks
rathole with 5 sacks.
Cemented with 50/50 posmix, 6% gel.
Plug was down at 12:45 a.m., 5-08-79.

RECEIVED
STATE CORPORATION COMMISSION
MAY 17 1979
5-17-79
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of May, 1979



Sherrie L. Brooks
Sherrie L. Brooks Notary Public.

My commission expires 8-21-82

CONTRACTOR'S WELL LOG 15171-20176-0000

OPERATOR: The Maurice L. Brown Company
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Gruben "C" #1
 LOCATION: 300' N C NW, Section 6-20-33,
 Scott County, Kansas
 SPUD DATE: May 03, 1979
 COMPLETION DATE: May 08, 1979

0	370	Surface soil, shale and sand
370	1742	Shale and sand
1742	1875	Sand
1875	2204	Shale and sand
2204	2220	Anhydrite
2220	2830	Shale and lime
	2830	Rotary Total Depth

Spud hole at 6:00 p.m., May 03, 1979. Drilled 370' of 12 1/4" hole. Ran 14 joints of 8-5/8" - 24# casing. Set at 370' with 150 sacks of H.L.C., 3% Ca.Cl., 1/4# floccel per sack followed with 150 sacks of Class H, 3% Ca.Cl., 1/4# floccel per sack. Cement did circulate. Plug was down at 4:45 a.m., May 4, 1979.

T.D. 2830'. Set 1st plug at 750' with 70 sacks, 2nd plug at 350' with 40 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 12:45 a.m., May 08 1979.

SAMPLE TOPS:

Anhydrite 2204'
 B/Anhydrite 2220'

RECEIVED
 STATE CORPORATION COMMISSION

MAY 17 1979

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

CONSERVATION DIVISION
 Wichita, Kansas

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Gruben "C" #1, C NW, Section 6-20-33, Scott County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 15th day of May, 1979.



Sherrie L. Brooks
 Sherrie Brooks, Notary Public

My commission expires 8-21-82.