

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-171-20,301-0000

LEASE NAME HATTENDORF 'B'

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #2

4770 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 5 TWP. 20S RGE. 33W (E) or (W)

COUNTY Scott

Date Well Completed 9/03/85

Plugging Commenced 9/03/85

Plugging Completed 9/03/85

LEASE OPERATOR Lebsack Oil Production, Inc.

ADDRESS P.O. Box 489, Hays, KS 67601

PHONE# (913) 625-3046 OPERATORS LICENSE NO. 5210

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Steve Durant

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom T.D. 4750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2185' w/50 sx. 10 sx. in Rathole.

2nd plug @ 1285' w/80 sx. 60-40 pozmix, 6% gel.

3rd plug @ 40' Sol. Bridge w/10 sx. Plug down 7:00 a.m., 9/03/85.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

(Address) Jack L. Partridge, Vice President
801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of September, 19 85

Elizabeth G. Brittain

Notary Public
 Elizabeth G. Brittain

RECEIVED
 STATE CORPORATION COMMISSION
 My Commission Expires 8-13-89

SEP 13 1985
 9-13-85
 CONSERVATION DIVISION
 Wichita, K.