

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20,292-0000

LEASE NAME HATTENDORF

WELL NUMBER 4

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 5 TWP. 20S RGE. 33W (E) or (W)

COUNTY Scott

LEASE OPERATOR Lebsack Oil Production

ADDRESS Box 489, Hays, KS 67601

PHONE#(913) 625-3046 OPERATORS LICENSE NO. 5210

Date Well Completed 5/14/85

Character of Well DRY

Plugging Commenced 5/14/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/14/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Bob Tarbutton

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom T.D. 4750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2220' w/50 sx. 4th plug @ 450' w/40 sx.
2nd plug @ 1590' w/50 sx. 5th plug @ 40' Sol. Bridge w/10 sx.
3rd plug @ 750' w/50 sx. 10 sx. in Rathole. 60-40 poz., 2% gel, 3% c.c. Plug down 5:30 a.m.,
(If additional description is necessary, use BACK of this form.) 5/14/85

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

6-7-85
JUN 07 1985

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice Pres.
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of May

My Commission Expires: 7-13-85

Elizabeth G. Terry
Notary Public
Elizabeth G. Terry
NOTARY PUBLIC
STATE OF KANSAS
Wichita, Kansas