

1090158

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-171-20,270-0000

NQ NQ NQ, SEC. 33, T 20, S, R 34

330 feet from NXX section line

330 feet from NXX section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5506

Lease Name Farm Lease "C" Well # 1

Operator: Woolsey Petroleum Corporation

County Scott

Name & Address 300 West Douglas, Suite 400

Well Total Depth 5100 165.75 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 518

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling, Inc. License Number 6033

Address IMA Plaza, Wichita, KS 67202

Company to plug at: Hour: 7:00 pm Day: 16 Month: April Year: 1984

Plugging proposal received from Marvin Julian

(company name) Murfin (phone) 316-267-3241

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 2220' with 50 sx cement

2nd plug at 1620' with 50 sx cement

3rd plug at 780' with 70 sx cement  
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rathole with 15 sx cement

Plugging Proposal Received by R. Barlett  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:30 pm Day: 16 Month: April Year: 1984

ACTUAL PLUGGING REPORT 1st plug at 2220' with 50 sx cement, 2nd plug at 1620' with 50

sx cement, 3rd plug at 780' with 70 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rathole with

15 sx cement.

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Sun

(If additional description is necessary, use BACK of this form)

(Do not) observe this plugging.

INVOICED

DATE 5-10-84

INV. NO. 1457

4-16

MAY 18 1984

Signed R. Barlett  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 07 1984  
5-7-84  
CONSERVATION DIVISION  
Wichita, Kansas