| To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | | API NUMBER 15- 1/1-20,248 | | |
|---|---|---------------------------|----------------------|---------------------|
| | | SE NE NW , SEC. | 20 , † 20 | s, R34w/& |
| | | 4290 | feet from | S section line |
| TECHNICIAN'S PLUGGING REPORT | | 2970 | feet from | E section line |
| Operator L | Icense / 5393 | Lease Name Mini | nix w | 1 |
| Operator: | A. L. Abercrombie | County | Scott | 164.13 |
| | 801 Union Center | Well Total Dept | rh50 | 50feet |
| | Wichita, KS 67202 | Conductor Pipe: | Size | feet |
| | | Surface Casing: | | |
| Abandoned | Oll Well X Gas Well | Input Well | SWD Well_ | D&A |
| Other well | l as hereinafter indicated | | | |
| Plugging (| Contractor <u>Kelso Casing Pulling</u> | | _ License Nu | nber 6050 |
| Address | Box 347, Chase, KS 67524 | | | |
| Company to | o plug at: Hour: <u>6:00 pm</u> Day:_ | Month: | March | Year: 19 85 |
| Plugging (| proposal received from | Ron Hoover | | |
| | Mame) Kelso | | (pho | 316-938-2457 |
| were: 4 1 | /2" set at 5048' PBTD 4550 Perf | s at 4496-4500' 452 | 0-23 ¹ 4530-4 | 53' |
| | sand back to 4450' and dump 4 sx | | | |
| | squeeze well with 3 sx hulls, 15 | | | |
| release 8 | 5/8" rubber plug and pump 175 s | x cement. | | |
| | | | | - |
| | Plugging Pro | posal Received by | Steve Durra | nt |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | (TEC | HNICIA'N) |
| Plugging (| Operations attended by Agent?: | AllPart_ | | NoneX |
| | s Completed: Hour: 7:45 pm Day: | | | |
| ACTUAL PL | ugging report lst plug sanded b | ack to 4450' and du | mped 4 sx ce | ment on top of |
| sand thro | ugh bailer, 2nd plug squeezed we | ell with 3 sx hulls, | 15 sx gel, | 75 sx cement, |
| 15 sx ge1 | , 1 sack hulls, released 8 5/8" | rubber plug and pum | ped 175 sx c | ement. |
| | | | STATE CORPORATI | |
| | | | MAR 1 | 5 1985 |
| Maximum p | ressure 500 psi and shut in 50 p | osi | 3-)(| 5.85 NI DIVISION |
| | ecovered 3002' 4 1/2" casing. Us | sed 60/40 Pozmix 2% | gel 3% Wighita. | Kansas |
| | (if additional description i | s necessary, use BA | CK of this f | orm.) |
| M Gaxta (C | and not) observe this plugging. | 0_1 | . 1 | |

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FORM CP-2/3 Rev.01-84