API Well Number: 15-207-22601-00-00 TO: STATE CORPORATION COMMISSIO Spot: NENENE Sec/Twnshp/Rge: 28-25S-15E **CONSERVATION DIVISION - PLUGGIN** 4620 feet from S Section Line, 660 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Well #: <u>14</u> Lease Name: DEGREE OF HONOR **WICHITA, KANSAS 6720** County: WOODSON Total Vertical Depth: 1600 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 5684 SURF 7 45 Op Name: SAGE, LARRY GEORGE PROD 4.5 1540 284 60 SX Address: PO BOX 12 **VIRGIL, KS 66870** Date/Time to Plug: 07/15/2011 12:00 AM UIC Docket No: E01474.6 Well Type: EOR) Plug Co. Name: SAGE, LARRY GEORGE Plug Co. License No.: 5684 **Phone:** (620) 678-3440 Company: Proposal Rcvd. from: GEORGE SAGE Proposed AS PER KCC REGULATIONS. Plugging Method: WitnessType: COMPLETE (100%) Plugging Proposal Received By: MICHAEL HEFFERN KCC Agent: MICHAEL HEFFERN Date/Time Plugging Completed 07/19/2011 12:00 AM Perfs: **Actual Plugging Report:** pump 6 sxs cement @ 1500' pump 6 sxs cement @ 600' pumped 40 sxs cement to surface. RECEIVED 1 2011 AUG KCC Chanute Dist. #3 RECEIVED AUG 0 4 2011 KCC WICHITA Remarks: Plugged through: TBG District: 03 (TECHNICIAN)

Form CP-2/3