

TO: ✓
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20536-00-00
Spot: SESENE Sec/Twnshp/Rge: 31-5S-20W
2970 feet from S Section Line, 330 feet from E Section Line
Lease Name: PINKERTON A Well #: 17
County: PHILLIPS Total Vertical Depth: 3665 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3500		
SURF	8.625	371	0	270 SX
PROD	5.5	3663	0	560 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/26/2011 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 689-7567

Proposed Plugging Method: Ordered 400 sxs 60/40 pozmix - 4% gel - 400# hulls.
Top production perms at 3252'. CIBP at 3500'.

Plugging Proposal Received By: PAT BEDORE WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 07/26/2011 12:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3495' - pumped 170 sxs 60/40 pozmix - 4% gel with 150# hulls.
Pulled tubing to 1700' - pumped 160 sxs 60/40 pozmix - 4% gel to circulate to surface.
Pulled all tubing. Topped off 5 1/2" casing with 20 sxs 60/40 pozmix - 4% gel.
Hooked to 8 5/8" x 5 1/2" annulus. Pumped 10 sxs 60/40 pozmix - 4% gel.
S.I.P. 500#.

Perfs:

Top	Bot	Thru	Comments
3583	3584		REAGAN
3576	3577		REAGAN
3319	3322		TORONTO
3253	3258		OREAD

RECEIVED
AUG 08 2011
KCC WICHITA

Remarks: SWIFT SERVICES-TICKET #21002.

Plugged through: TBG

District: 04

Signed Pat Bedore
(TECHNICIAN)

CM

JUL 29 2011