

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-063-21924-00-00  
Spot: NESWSE Sec/Twnshp/Rge: 9-14S-31W  
2119 feet from N Section Line, 1773 feet from W Section Line  
Lease Name: HUND Well #: 3-9  
County: GOVE Total Vertical Depth: 4710 feet

Operator License No.: 9855  
Op Name: GRAND MESA OPERATING COMPANY  
Address: 1700 N WATERFRONT PKWY BLDG 600  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	222		165 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/16/2011 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: TONY MARTIN Company: GRAND MESA OPERATING COMP Phone: (316) 265-3000

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE  
Date/Time Plugging Completed: 07/16/2011 12:45 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 2440' w/25 sxs.  
2nd. Plug at 1475' w/100 sxs.  
3rd. Plug at 275' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

RECEIVED  
JUL 22 2011  
KCC WICHITA

District: 04

Signed C. Morris  
(TECHNICIAN)

JUL 21 2011